

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3572

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 65-3572** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 2.0

CHANGES: a30484 Cert. (Issued: 03/03/2011)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Horseshoe Irrigation Company -- SHARES OF STOCK: 2.0

OWNERSHIP\*\*\*\*\*

NAME: Horseshoe Irrigation Company Inc.

ADDR: P.O. Box 319

Spring City, UT 84662

NAME: Dale H. and Karen H. Lewis (Shareholder)

ADDR: 1125 Blackhawk Blvd.

Mt. Pleasant, UT 84647

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 123283

|                   |                   |             |                |              |
|-------------------|-------------------|-------------|----------------|--------------|
| FILED: 08/02/2005 | PRIORITY: / /1853 | PUB BEGAN:  | PUB ENDED:     | NEWSPAPER:   |
| ProtestEnd:       | PROTESTED: [No ]  | HEARNG HLD: | SE ACTION: [ ] | ActionDate:  |
| EXTENSION:        | ELEC/PROOF: [ ]   | ELEC/PROOF: | CERT/WUC:      | LAP, ETC:    |
| RUSH LETTR:       | RENOVATE:         | RECON REQ:  | TYPE: [ ]      | LAPS LETTER: |

PD BOOK: [ 65- ] MAP: [ ] PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.2635 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 1/2 mile South of Spring City

POINT OF DIVERSION -- UNDERGROUND:

(1) N 624 ft E 2405 ft from SW cor, Sec 32, T 15S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 126 to ft. YEAR DRILLED: 2005 WELL LOG? Yes WELL ID#: 34868

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 631331.

|                                |                               |
|--------------------------------|-------------------------------|
| IRRIGATION: 0.2525 acres       | PERIOD OF USE: 04/01 TO 10/31 |
| STOCKWATER: 2.0000 Stock Units | PERIOD OF USE: 01/01 TO 12/31 |
| DOMESTIC: 1.0000 EDUs          | PERIOD OF USE: 01/01 TO 12/31 |

Tax ID or Serial Number 26800

| ###PLACE OF USE:       | *-----NORTH WEST QUARTER-----* | *-----NORTH EAST QUARTER-----* | *-----SOUTH WEST QUARTER-----* | *-----SOUTH EAST QUARTER-----* | Section |
|------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------|
|                        | * NW   NE   SW   SE *          | * NW   NE   SW   SE *          | * NW   NE   SW   SE *          | * NW   NE   SW   SE *          | Totals  |
| Sec 32 T 15S R 4E SLBM | *         *                    | *         *                    | *         0.2525*              | *         *                    | 0.2525  |
|                        |                                |                                | GROUP ACREAGE TOTAL:           |                                | 0.2525  |

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OTHER COMMENTS\*\*\*\*\*

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This certificate is based on ownership of 1.4039 shares of stock in Horseshoe  
Irrigation Company Inc. Ownership of this quantity of shares must be  
maintained in order for this water right to remain valid.

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 65-3363, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN | QUANTITY IN | *-----W A T E R U S E S----- |        |            |           |           |       |
|---------|-------------|------------------------------|--------|------------|-----------|-----------|-------|
| CFS     | ACRE-FEET   | IRRIGATED                    | STOCK  | DOMESTIC   | MUNICIPAL | MINING    | POWER |
|         |             | ACREAGE                      | (ELUs) | (FAMILIES) | (*)       | ACRE-FEET |       |
|         | 1.51        | 0.5033                       |        |            |           |           |       |

see change application

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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